



## CABINET

Notice of a Meeting, to be held in the Council Chamber - Ashford Borough Council on Thursday, 12th April, 2018 at 7.00 pm.

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The Members of the Cabinet are:-

- Cllr Clarkson – Leader of the Council
- Cllr N Bell – Deputy Leader and Portfolio Responsibility for Legal and Democratic
- Cllr Mrs Bell – Portfolio Responsibility for Environment and Land Management
- Cllr Bennett – Portfolio Responsibility for Culture
- Cllr Bradford – Portfolio Responsibility for Health, Parking and Community Safety
- Cllr Clokie – Portfolio Responsibility for Planning
- Cllr Galpin – Portfolio Responsibility for Corporate Property
- Cllr Pickering – Portfolio Responsibility for Human Resources and Customer Services
- Cllr Shorter – Portfolio Responsibility for Finance and IT
- Cllr White – Portfolio Responsibility for Housing

**NB: Under the Council's Public Participation Scheme, members of the public can submit a petition to the Cabinet if the issue is within its terms of reference or ask a question or speak concerning any item contained on this Agenda (Procedure Rule 9 refers)**

### Agenda

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| 1. | <b>Apologies</b>   |       |
| 2. | <b>Declarations of Interest</b>  | 1 - 2 |
|    | To declare any interests which fall under the following categories, as explained on the attached document: |       |
|    | a) Disclosable Pecuniary Interests (DPI)   |       |
|    | b) Other Significant Interests (OSI)   |       |
|    | c) Voluntary Announcements of Other Interests  |       |
|    | See Agenda Item 2 for further details  |       |
| 3. | <b>Minutes - To approve the Minutes of the Meeting of the Cabinet held on the 8th March 2018</b>           | 3 - 6 |
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4 April 2018

Queries concerning this agenda? Please contact Danny Sheppard  
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Agendas, Reports and Minutes are available on: [www.ashford.gov.uk/committees](http://www.ashford.gov.uk/committees)

